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# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

International Union of Painter and Allied Trades Political  
Action Together Legislative and Education Committee

Name (print)

Office (if applicable)

District (if applicable)

1750 New York Avenue, NW Washington, DC 20006

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDE

## ☐ Report #1 - Due August 27, 2002

Office with a 2-year term Period: Jan. 5, 2001 - Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 - Aug. 22, 2002

Office with a 6-year term Period: Dec. 6 1996 - Aug. 22, 2002

BAGs only:

Period: Dec. 7, 2000 - Aug.

## ☒ Report #2 - Due October 29, 2002

Period: Aug. 23, 2002 - Oct. 24, 2002

## ☐ Report #3 - Due January 15, 2003

Period: Oct. 25 2002 - Jan. 3, 2003

BAGs only:

Period: Oct. 25, 2002 - Dec. 5, 2002

FILE

OCT 28 2002

DEAN HELLER  
SECRETARY OF STATE

FOR OFFICE USE ONLY

## BALANCE

This figure should reflect the balance shown on your last Disposition of  
Unspent Contributions Report, or last Contributions & Expenses Report, if any

(\$93,734.73)

## CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
of money or anything of value other than the services of a volunteer received. (NRS 394A.007)

- |    |   |        |
|----|---|--------|
| 1. | Total amount of monetary contributions in excess of \$100                 | \$0.00 |
| 2. | Total amount of monetary contributions of \$100 or less                   | \$0.33 |
|    | Actual number of monetary contributions of \$100 or less                  | 1      |
| 3. | Interest and income earned on contributions, if any                       | \$0.33 |
| 4. | <b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS</b> (add lines 1 through 3) | \$0.66 |
| 5. | Total amount of In Kind Contributions                                     | \$0.00 |

## EXPENSES SUMMARY

- |     |  |                |
|-----|--|----------------|
| 6.  | Total amount of monetary expenses in excess of \$100                 | \$172.40       |
| 7.  | Total amount of monetary expenses of \$100 or less                   | \$53.78        |
| 8.  | Expense for filing fee   | \$0.00         |
| 9.  | <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b> (add lines 6 through 8) | \$144,939.27   |
|     | <b>Remaining Balance</b> (Subtract line 9 from 4)                    | (\$144,938.61) |
| 10. | Total amount of In Kind Expenses                                     | \$0.00         |

## AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

*George Davis*  
Signature

10/24/02  
Date Executed On